

**TOWNSHIP COUNCIL WORKSHOP AGENDA**

**MONDAY, SEPTEMBER 21, 2015**

**7:00 P.M.**

**STATEMENT OF PUBLIC NOTICE** - TAKE NOTICE THAT ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN ACCORDANCE WITH N.J.S.A. 10:4-10 AS FOLLOWS: A NOTICE OF THE MEETING WAS PROMINENTLY POSTED ON THE BULLETIN BOARD AT THE MUNICIPAL BUILDING, LOCATED AT 225 MAIN STREET, LITTLE FALLS, NJ ON JANUARY 6, 2015. A COPY OF THE NOTICE WAS FAXED TO THE NORTH JERSEY HERALD & NEWS AND THE RECORD ON THE SAME DATE. ADDITIONALLY, A COPY OF THE NOTICE WAS FILED IN THE OFFICE OF THE TOWNSHIP CLERK ON SAID DATE.

**ROLL CALL**

**PUBLIC COMMENT - GENERAL MATTERS**

ANYONE WISHING TO ADDRESS THE TOWNSHIP COUNCIL MAY DO SO THROUGH THE COUNCIL PRESIDENT. PLEASE GIVE YOUR NAME AND ADDRESS FOR THE RECORD. COMMENTS ARE TO BE LIMITED TO THREE MINUTES, HOWEVER, IF APPROPRIATE, YOU MAY BE GRANTED ADDITIONAL TIME IN THE SOLE DISCRETION OF THE COUNCIL PRESIDENT.

**ITEMS TO BE DISCUSSED:**

**ADMINISTRATOR:**

1. PUBLIC HEARING/ADOPTION OF TRANSIT VILLAGE ZONING ORDINANCE #1224
2. INTRODUCTION OF ORDINANCE #1226 - AMENDING CHAPTER 240, TAXPAYER LIST
3. INTRODUCTION OF ORDINANCE #1227 - AMENDING CHAPTER 3, ADMINISTRATION OF GOVERNMENT
4. INTRODUCTION OF ORDINANCE #1228 - AMENDING CHAPTER 130, MASSAGE, BODY WORK AND SOMATIC THERAPY BUSINESSES
5. INTRODUCTION OF ORDINANCE #1229 - AMENDING CHAPTER 155, PERSONNEL POLICIES
6. INTRODUCTION OF ORDINANCE #1230 - ESTABLISHING EMERGENCY MEDICAL SERVICE IN THE CODE OF THE TOWNSHIP
7. INTRODUCTION OF ORDINANCE #1231 - AMENDING THE TOWNSHIP CODE IN RELATION TO RENTAL PROPERTIES AND OCCUPANCY LIMITATIONS OF DWELLING UNITS
8. RESOLUTION AUTHORIZING REFUND OF 3<sup>RD</sup> QUARTER 2015 TAXES DUE TO OVERPAYMENT
9. RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR BILLBOARDS
10. RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR LAND SURVEY SERVICES

11. RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR ENVIRONMENTAL PRELIMINARY ASSESSMENTS
12. RESOLUTION RATIFYING THE AWARD/EXECUTION OF A CONTRACT WITH RGH ENTERPRISES
13. RESOLUTION AUTHORIZING AN EXTENSION TO THE SOLID WASTE CONTRACT WITH F. BASSO JR. RUBBISH REMOVAL, INC.
14. RESOLUTION AUTHORIZING THE PURCHASE OF A 2015 FIRE ENGINE THROUGH A NATIONAL COOPERATIVE CONTRACT
15. RESOLUTION AUTHORIZING FORM & SALE FOR REFUNDING BOND SALE
16. RESOLUTION AUTHORIZING ADDENDUM TO SHARED SERVICES AGREEMENT FOR THE RETENTION OF DR. BURCHELL/RUTGERS
17. RESOLUTION AUTHORIZING THE SALE OF A PIECE OF PROPERTY AT 711 EAST MAIN STREET
18. DECLARING DONATO DRIVE AS CHIEF POMPONIO WAY

***DPW SUPERINTENDENT:***

1. RESOLUTION AUTHORIZING 2015 VEHICLE/EQUIPMENT AUCTION
2. RESOLUTION AUTHORIZING ADVERTISEMENT FOR RECEIPT OF BIDS FOR VEGETATIVE WASTE

**COUNCIL TOPICS FOR DISCUSSION**

**PUBLIC COMMENT - AGENDA ITEMS ONLY**

ANYONE WISHING TO ADDRESS THE TOWNSHIP COUNCIL MAY DO SO THROUGH THE COUNCIL PRESIDENT. PLEASE GIVE YOUR NAME AND ADDRESS FOR THE RECORD. COMMENTS ARE TO BE LIMITED TO THREE MINUTES, HOWEVER, IF APPROPRIATE, YOU MAY BE GRANTED ADDITIONAL TIME IN THE SOLE DISCRETION OF THE COUNCIL PRESIDENT.

**ADJOURN**

\*\*\*\*\*10 MINUTE RECESS\*\*\*\*\*